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23 24	termination from Municipal empl
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29	for his service to the community
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31	PASSED AND APPROV
32	<u>June</u> , 2003.
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37	ATTEST:
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Submitted by: Assemblymembers **TRAINI**, Fairclough, Kendall, Shamberg, Sullivan, Taylor, Tesche, Tremaine, Van Etten, Von Gemmingen, and Whittle

Prepared by: Department of Assembly

For reading: June 24, 2003

ANCHORAGE, ALASKA AR NO. 2003-210

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING CARLOS A. LERTORA FOR HIS SERVICE TO THE COMMUNITY AS AN EMPLOYEE OF THE WORKFORCE DEVELOPMENT PROGRAM

WHEREAS, Carlos Lertora began working for the Municipality of Anchorage on August 27, 1990, and is a current employee of the Workforce Development Program; and

WHEREAS, local Workforce Investment Act Programs have been transferred to the State of Alaska Department of Labor and Workforce Development; and

WHEREAS, the Workforce Development Program staff received notices of termination from Municipal employment effective on June 30, 2003.

NOW, THEREFORE, the Anchorage Municipal Assembly recognizes and honors

Carlos A. Lertora

for his service to the community as an employee of the Workforce Development Program.

PASSED AND APPROVED by the Anchorage Assembly this $\frac{24^{11}}{100}$ day of $\frac{1}{100}$, 2003.

Chair

PMD/2003/RESOLUTIONS/Carlos Lentora

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MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

An 2003-210

(SEE REVERSE SIDE FOR FURTHER INFORMATION) SUBJECT OF AGENDA DOCUMENT DATE PREPARED June 23, 2003 A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY RECOGNIZING AND HONORING CARLOS A. LERTORA FOR HIS SERVICE TO THE COMMUNITY AS AN Indicate Documents Attached EMPLOYEE OF THE WORKFORCE DEVELOPMENT AO X AR AM **PROGRAM** DEPARTMENT NAME DIRECTOR'S NAME Assembly Chair Traini THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY HIS/HER PHONE NUMBER 343-4763 Peggy Davis 4 COORDINATED WITH AND REVIEWED BY **INITIALS** DATE Mayor Heritage Land Bank Merrill Field Airport Municipal Light & Power Port of Anchorage Solid Waste Services Water & Wastewater Utility Municipal Manager Cultural & Recreational Services **Employee Relations** Finance, Chief Fiscal Officer Fire Health & Human Services Office of Management and Budget Management Information Services Police Planning, Development & Public Works **Development Services Facility Management** Planning Project Management & Engineering Street Maintenance Traffic **Public Transportation Department** Purchasing **Municipal Attorney** Municipal Clerk Other - Assembly Counsel Special Instructions/Comments addendem - actu ASSEMBLY HEARING DATE REQUESTED PUBLIC HEARING DATE REQUESTED 6 June 24, 2003